



DEPARTMENT OF MENTAL HEALTH

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November 18, 2024

REQUEST FOR APPLICATIONS NO. DMH091521B1 24-HOUR RESIDENTIAL TREATMENT AND ACUTE PSYCHIATRIC INPATIENT CONTRACT FOR CHILD AND ADOLESCENT PSYCHIATRIC CRISIS STABILIZATION UNIT/URGENT CARE CENTER

ADDENDUM NUMBER TWELVE

The Los Angeles County (County) Department of Mental Health (DMH) issues Addendum Number Twelve to the Request for Applications (RFA) for 24-Hour Residential Treatment Contract and Acute Psychiatric Inpatient Contract released on September 15, 2021 (Bid No. DMH091521B1).

This Addendum Number Twelve invites prospective applicants to apply as a Psychiatric Crisis Stabilization Unit (CSU) - Urgent Care Center (UCC) service provider to provide services to child and adolescent populations at one of three (3) County service sites through a gratis lease. Each CSU/UCC will have a total of nine (9) chairs broken out by age range (3 chairs for ages 3-5; 3 chairs for ages 6-9; and 3 chairs for ages 10-12). The County service sites are located at the following addresses:

- 1) Jacqueline Avant Children and Family Center (on the Martin Luther King, Jr. Community Hospital campus) - Children and Youth CSU – 1741 East 120th Street, 3rd Floor, Los Angeles, CA 90059;
- 2) Olive View Community Mental Health Urgent Care Center - Children and Youth CSU – 14659 Olive View Drive, Sylmar, CA 91342; and
- 3) High Desert Behavioral Health Urgent Care Center & Crisis Walk-In Center - Children and Youth CSU – 415 East Avenue I, Lancaster, CA 93535 (site will be available in the Fall of 2025)

A Department of Mental Health 24-Hour Residential Treatment Contract for Psychiatric CSU/UCC Services (Attachment II, Sample Contract) will be awarded to one applicant, per site, who can fulfill the duties found in the Psychiatric CSU-UCC Statement of Work

1151 (Attachment III) and provide documentation to satisfy the Minimum Mandatory Requirements in Application (Attachment I).

The application timeline is as follows:

1. Addendum Twelve Application opens on: 11/18/2024
2. Solicitation Requirements Review (Form C) due by: 12/04/2024 at 12 p.m. PST
3. Questions regarding this Application process due by: 12/18/2024 at 12 p.m. PST
(email to SolicitationsTeam@dmh.lacounty.gov)
4. Responses to Questions shall post by: 01/07/2025 at 12 p.m. PST
5. Applications/proposals due by: 01/21/2025 at 12 p.m. PST

In an effort to open contracting opportunities and to contract with varied entities, Applicants are advised that LACDMH will only accept one (1) application per Applicant. Applicants must not bid on more than one site.

Except for the revisions contained in this Addendum Number Twelve, there are no other revisions to the RFA. All other terms and conditions of the RFA remain in full force and effect.

Thank you for your interest in contracting with the County of Los Angeles.

Sincerely,

DMH Solicitations Team

Attachments (7)